

# MOUNTAIN T.O.P.

## 2012 FISH CAMP APPLICATION

### PAYMENT SCHEDULE

EARLY REGISTRATION FOR GROUP	1ST PAYMENT PER PERSON	FINAL PAYMENT PER PERSON	TOTAL COST PER PERSON
\$150	\$80	\$80	\$160
OCT. 3 - JAN. 9	JAN. 9	MAY 7	

### FINANCIAL GUIDELINES

- If all stated deadlines are met, the participant fee is \$160.
- This fee includes all meals, lodging, project materials, programming and camp staffing.
- The Early Registration will be applied to the 1st payment.
- You will not receive a payment invoice until the Jan. 9th first payment date.
- The first payment is 25% refundable up to the May 7th final payment date.
- The final payment is non-refundable.

*\*The financial guidelines have been developed in order to operate responsibly and make decisions as far as staffing, open facilities, food purchasing, etc., in a timely manner.*

### PAPERWORK SCHEDULE

- Application - due with Early Registration. If you are not registering early, then it is due by Dec. 5th, 2011 with the first payment.
- Confirmed Roster - filled out on 3rd Payment Invoice and updates on Final Payment Invoice.
- Final Roster and Adults Self-Screening forms - due with final payment.

### PARTICIPATION REQUIREMENTS

- The week is from 12PM CT on Tuesday to 10AM CT on Saturday, no exceptions.
- Only youth 6<sup>th</sup> through 8<sup>th</sup> grade are eligible for participation. Youth must have completed the 5<sup>th</sup>, 6<sup>th</sup> or 7<sup>th</sup> grade by June 5<sup>th</sup>, 2012.
- There must be a ratio of at least two adults for every five youth. One adult must be at least 25 years old and able to drive. The other adult must be at least 18 years old.
- There must be a ratio of at least one vehicle (7 seat belts) to every 7 participants.
- Please give us the most accurate number of participants you can throughout the process. Your final number of participants must be concrete by May 7th, 2012; however, we will work with you if changes come up after the said date. ***It is easier for us to add campers rather than subtract campers once cost is incurred.***
- Each group provides coolers, first aid kits, tools and materials pro-rated according to group size. (see Preparation Materials for details)

- **Adult Self-Screening Forms:** every person 18 and older attending camp must turn in an Adult Self-Screening Form by May 7<sup>th</sup>, 2012. No one 18 and older will be allowed in to camp without this completed form.
- **Background checks:** In order to ensure the safety of all youth attending, every participant that is 18 years or older must have a complete and satisfactory background check within the past 3 years that is valid through your camp week. Background checks must be on file at MTOP or at the participant's church. said date.

*\*Mountain T.O.P. does not discriminate on the basis of race, age, sex, creed, national origin or disability.*

**CHURCH INFORMATION**

Church Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Church email \_\_\_\_\_

**CONTACT PERSON INFORMATION**

Name \_\_\_\_\_ Title (i.e. pastor, member) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

**CAMP LOCATIONS:** Cumberland Pines (Altamont, TN)

**CAMP DATES:** June 5th - 9th, 2012

**TOTAL PARTICIPANTS (most accurate & precise estimate to date):** \_\_\_\_\_

Has your church attended a Mountain T.O.P. camp week before?                      Yes    No

**COVENANT FOR PARTICIPATION**

In submitting this application, we have read and will accept the conditions explained in the Application Information sheet. This includes payment schedule, financial guidelines and participation requirements.

**Contact Person**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Senior Pastor**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please mail application and check to: Mountain T.O.P. \* P.O. Box 128 \* Altamont, TN 37301**

Mountain T.O.P. use only: Postmark \_\_\_\_\_ Initial \_\_\_\_\_ Pmnt \_\_\_\_\_

**If you have any questions, please do not hesitate to check out our website, [www.mountain-top.org](http://www.mountain-top.org), call us at (931) 692-3999 or email us at [julie@mountain-top.org](mailto:julie@mountain-top.org) or [sam@mountain-top.org](mailto:sam@mountain-top.org).**